



2 EPIPHANY

Second Sunday after the Epiphany



Revised Common Lectionary

COLLECT

Sunday, January 18, 2026

Traditional

ALMIGHTY GOD, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. *Amen.*

Contemporary

ALMIGHTY GOD, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

FIRST READING: Isaiah 49:1-7

LISTEN TO ME, O coastlands, pay attention, you peoples from far away! The LORD called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the LORD, and my reward with my God." And now the LORD says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the LORD, and my God has become my strength—he says, "It is too light a thing that you should be my servant to raise up the tribes

of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the LORD, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the LORD, who is faithful, the Holy One of Israel, who has chosen you."

Refrain

Behold, I come to do your will, O God.

Psalm 40:1-12 from The Book of Common Prayer

- 1 I waited patiently upon the LORD; * he stooped to me and heard my cry.
- 2 He lifted me out of the desolate pit, out of the mire and clay; * he set my feet upon a high cliff and made my footing sure.
- 3 He put a new song in my mouth, a song of praise to our God; * many shall see, and stand in awe, and put their trust in the LORD.
- 4 Happy are they who trust in the LORD! * they do not resort to evil spirits or turn to false gods.
- 5 Great things are they that you have done, O LORD my God! how great your wonders and your plans for us! * there is none who can be compared with you.
- 6 Oh, that I could make them known and tell them! * but they are more than I can count.
- 7 In sacrifice and offering you take no pleasure * (you have given me ears to hear you);
- 8 Burnt-offering and sin-offering you have not

required, * and so I said,
“Behold, I come.

9 In the roll of the book it is
written concerning me: *
‘I love to do your will, O
my God; your law is deep
in my heart.’”

10 I proclaimed righteous-
ness in the great con-
gregation; * behold, I did
not restrain my lips; and
that, O LORD, you know.

11 Your righteousness
have I not hidden in my
heart; I have spoken of
your faithfulness and
your deliverance; * I have
not concealed your love
and faithfulness from
the great congregation.

12 You are the LORD; do
not withhold your
compassion from me; *
let your love and your
faithfulness keep me safe
for ever.

SECOND READING: 1 Corinthians 1:1-9

PAUL, CALLED to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind—just as the testimony of Christ has been strengthened among you—so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

GOSPEL: John 1:29-42

JOHN SAW JESUS coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.” The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

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